



Trade Mark No. 4171418  
(AN ISO 9001:2015 CERTIFIED CO.)  
CIN : U71200RJ2023PTC091236

# METL-ME TESTING PRIVATE LIMITED

NDT, MECHANICAL TESTING • GOVT. APPROVED LABORATORY

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## TEST REPORT

ULR No. TC1786926514770706F

Issued To: M/s Jaipur International Public School,  
Kantichandra Road Bani Park,  
Jaipur (Rajasthan)

Date of Receiving: 06.07.2026  
Date of Testing : 06-11.07.2026  
Date of Report : 11.07.2026

Sample Particulars : A Sample of "Drinking-Water" was Received.  
Test Conducted at : Permanent Facility.

### Results

| S. No. | Characteristics                              | Test -Value | Required Acceptable Limit as per IS-10500-2012 | Permissible Limit as per IS-10500-2012 | Method of Test                    |
|--------|----------------------------------------------|-------------|------------------------------------------------|----------------------------------------|-----------------------------------|
| 1      | Colour, Hazen.unit.                          | < 5         | 5                                              | 15 Max.                                | IS: 3025 (P-4)-2021               |
| 2      | Odour                                        | Agreeable   | Agreeable                                      | Agreeable.                             | IS: 3025 (P-5)-2018               |
| 3      | pH Value at 25°C                             | 7.95        | 6.5-8.5                                        | No Relaxation                          | IS: 3025 (P-11)-2022              |
| 4      | Total Hardness (as CaCO <sub>3</sub> ), mg/l | 96          | 200                                            | 600 Max.                               | IS: 3025 (P-21)-2009<br>RA:2019   |
| 5      | Iron (as Fe), mg/l                           | 0.02        | 0.3                                            | No Relaxation                          | IS: 3025 (P-53) )-2024            |
| 6      | Chloride (as Cl), mg/l                       | 102         | 250                                            | 1000 Max.                              | IS: 3025 (P-32) )-1988<br>RA:2019 |
| 7      | Residual Free Chlorine, mg/l                 | Nil         | 0.2                                            | 1.0 Min. When water is Chlorinated.    | IS: 3025 (P-26) )-2021            |
| 8      | Fluoride (as F), mg/l                        | 0.39        | 1.0                                            | 1.5 Max.                               | APHA-24th Edition                 |
| 9      | Total Dissolved Solids, mg/l                 | 328         | 500                                            | 2000 Max.                              | IS: 3025 (P-16) )-2023            |
| 10     | Calcium (as Ca), mg/l                        | 33.6        | 75                                             | 200 Max.                               | APHA-24th Edition.                |
| 11     | Magnesium (as Mg), mg/l                      | 13.61       | 30                                             | 100 Max.                               | APHA-24th Edition                 |
| 12     | Alkalinity, mg/l                             | 101         | 200                                            | 600Max.                                | IS: 3025 (P-23)-2023              |
| 13     | Sulphate (as SO <sub>4</sub> ), mg/l         | 18.9        | 200                                            | 400Max.                                | IS: 3025 (P-24 Sec-2)-2021        |

\*\*\*\*\*End of Result \*\*\*\*\*

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Authorized Signatory

1. The result listed refer only to the tested samples and applicable parameters endorsement of product is neither inferred nor implied. 2. Total liability of our Lab. is limited to the invoiced amount 3. Samples will be destroyed after 30 Days from the date of issue of test report 4. This report is not be reproduced wholly or in part and cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.



## Mechanical & NDT Testing

