

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAIPUR INT PUBLIC SCHOOL BANIPARK JAIPUR RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730653
3	SCHOOL CODE (IF APPLICABLE)	110000
4	COMPLETE ADDRESS WITH PIN CODE	JAIPUR INTERNATIONAL PUBLIC SCHOOL, KANTI CHANDRA ROAD, BANIPARK, JAIPUR, - 302016
5	PRINCIPAL NAME	ARUNA SAXENA
6	PRINCIPAL QUALIFICATION	M.A B.Ed.
7	SCHOOL EMAIL ID	Jipsbanipark@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7232000098

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jipsbanipark.co.in/upload/Affiliation%20Letter....pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jipsbanipark.co.in/upload/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jipsbanipark.co.in/upload/1318089470-NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jipsbanipark.co.in/upload/2145092560-Affiliation-RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jipsbanipark.co.in/upload/Building%20Safety%20Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jipsbanipark.co.in/upload/904914889-Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://jipsbanipark.co.in/upload/746470789-SELF--CERTIFICATION-.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jipsbanipark.co.in/upload/WATER%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jipsbanipark.co.in/about-us.php?id=7
2	ANNUAL ACADEMIC CALENDER	http://jipsbanipark.co.in/disclosure.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jipsbanipark.co.in/upload/SMC%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jipsbanipark.co.in/disclosure.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jipsbanipark.co.in/disclosure.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	one
2	TOTAL NO. OF TEACHERS	15

	PGT	0
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	30	93.75	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	100	No 12th classes

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18288
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 18
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=enIGj053RN4