



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JAIPUR INT PUBLIC SCHOOL BANIPARK
2	AFFILIATION NO.(IF APPLICABLE)	1730653
3	SCHOOL CODE (IF APPLICABLE)	110000
4	COMPLETE ADDRESS WITH PIN CODE*	JAIPUR INTERNATIONAL PUBLIC SCHOOL, KANTI CHANDRA ROAD, BANIPARK, JAIPUR, - 302016
5	PRINCIPAL NAME*	ARUNA SAXENA
6	PRINCIPAL QUALIFICATION*	M.A B.Ed.
7	SCHOOL EMAIL ID*	Jipsbanipark@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7232000098

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jipsbanipark.co.in/upload/Affiliation%20Letter....pdf">http://jipsbanipark.co.in/upload/Affiliation%20Letter....pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://jipsbanipark.co.in/upload/Society%20Registration.pdf">http://jipsbanipark.co.in/upload/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://jipsbanipark.co.in/upload/1318089470-NOC.jpg">http://jipsbanipark.co.in/upload/1318089470-NOC.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://jipsbanipark.co.in/upload/2145092560-Affiliation-RTE.pdf">http://jipsbanipark.co.in/upload/2145092560-Affiliation-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://jipsbanipark.co.in/upload/Building%20Safety%20Certificate.pdf">http://jipsbanipark.co.in/upload/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://jipsbanipark.co.in/upload/904914889-Fire-Safety-Certificate.pdf">http://jipsbanipark.co.in/upload/904914889-Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://jipsbanipark.co.in/upload/746470789-SELF--CERTIFICATION-.pdf">http://jipsbanipark.co.in/upload/746470789-SELF--CERTIFICATION-.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://jipsbanipark.co.in/upload/WATER%20CERTIFICATE.pdf">http://jipsbanipark.co.in/upload/WATER%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://jipsbanipark.co.in/about-us.php?id=7">http://jipsbanipark.co.in/about-us.php?id=7</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://jipsbanipark.co.in/disclosure.php">http://jipsbanipark.co.in/disclosure.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://jipsbanipark.co.in/upload/SMC%20COMMITTEE.pdf">http://jipsbanipark.co.in/upload/SMC%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://jipsbanipark.co.in/disclosure.php">http://jipsbanipark.co.in/disclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jipsbanipark.co.in/disclosure.php">http://jipsbanipark.co.in/disclosure.php</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	one
2	TOTAL NO. OF TEACHERS*	15
	PGT*	0
	TGT*	8
	PRT*	7

4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	30	93.75	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	100	No 12th classes

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	18288
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	19 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	2 18
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	3

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LINK OF YOUTUBE VIDEO OF THE  
INSPECTION OF SCHOOL COVERING THE  
INFRASTRUCTURE OF THE SCHOOL

[https://www.youtube.com/watch?  
v=enIGj053RN4](https://www.youtube.com/watch?v=enIGj053RN4)

SAVE DATA