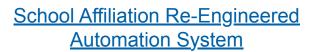




SARAS 5.0







APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

SL	INFORMATION	DETAILS
NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JAIPUR INT PUBLIC SCHOOL BANIPARK
2	AFFILIATION NO.(IF APPLICABLE)	1730653
3	SCHOOL CODE (IF APPLICABLE)	110000
4	COMPLETE ADDRESS WITH PIN CODE*	JAIPUR INTERNATIONAL PUBLIC SCHOOL, KANTI CHANDRA ROAD, BANIPARK, JAIPUR, - 302016
5	PRINCIPAL NAME*	ARUNA SAXENA
6	PRINCIPAL QUALIFICATION*	M.A B.Ed.
7	SCHOOL EMAIL ID*	Jipsbanipark@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7232000098

B: DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
NO.		YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jipsbanipark.co.in/upload/Affilation%2 0Letterpdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://jipsbanipark.co.in/upload/Society%20 Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://jipsbanipark.co.in/upload/131808947 0-NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://jipsbanipark.co.in/upload/214509256 0-Affillation-RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://jipsbanipark.co.in/upload/Building%2 0Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://jipsbanipark.co.in/upload/904914889- Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://jipsbanipark.co.in/upload/746470789- SELFCERTIFICATIONpdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jipsbanipark.co.in/upload/WATER%2 0CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://jipsbanipark.co.in/about-us.php?id=7
2	ANNUAL ACADEMIC CALENDER*	http://jipsbanipark.co.in/disclosure.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://jipsbanipark.co.in/upload/SMC%20C OMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://jipsbanipark.co.in/disclosure.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jipsbanipark.co.in/disclosure.php
) : ST	AFF (TEACHING) :	
SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	one
2	TOTAL NO. OF TEACHERS*	15
	PGT*	0

8

7

TGT*

PRT*

4	DETAILS OF SPECIAL EDUCATOR*		1			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*					
RESU	ILT CLASS: X					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1	2023	32	30	93.75		
SL NO.	ILT CLASS: XI YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE		REMARKS
1	2023	0	0	100	No 12	2th classes
SL NO.	INFORMATI	STRUCTURE:		DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*		18288			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*		19 20		20	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*		2 18			
4	INTERNET FACILITY*			Yes		
5	NO. OF GIRLS TOILETS*			3		

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://www.youtube.com/watch? v=enlGj053RN4

SAVE DATA